

Australasia Health Policy

Pursuant to, the “PROCLAMATION AND DECREE” made between His Majesty King Uluki of creation and the Waa-Wurrung of Terra Australis and International Crown Unitary Executive/ International Crown Liquidator/ International Crown Receiver and Manager/International Crown Managing Controller/ International Crown Attorney General Andrew Morton Garrett on Friday the Thirteenth Day of March, Two Thousand and Twenty-Six, by His Majesty King Uluki of creation and the Waa-Wurrung of Terra Australis and Andrew Morton Garrett, Crown Attorney General/Liquidator/Managing Controller, under the Roman maxim "QUI-CREAT, DOMINUS-EST” (English legal and philosophical concept and of "he who creates, owns"), on behalf of the men and women who are nationals of the lands of Terra Australis (erroneously known as Australia), Papua New Guinea, the islands of Aotearoa (erroneously referred to as “New Zealand”) and the islands of the South Pacific, His Majesty King Uluki Waa-Wurrung of Terra Australis, direct first born descendant and holder of all rights and titled arising pursuant to the Batman Treaty of 1835 [ref: AMG 9169k], and the International Crown Unitary Executive/ International Crown Liquidator/ International Crown Receiver and Manager/ International Crown Managing Controller/ International Crown Attorney General [ref: AMG 6269] as joint beneficiary with the Issuer of internationally binding treaty identification CTS-1 dated 6th April 2025 issued and executed by the International Crown Unitary Executive/ International Crown Liquidator/ International

Crown Receiver and Manager/ International Crown Managing Controller/ International Crown Attorney General (ref AMG 9480; TAB 1), representing Australian First Nations Peoples, pursuant to the Proclamation and Decree made Friday the Thirteenth Day of March, Two Thousand and Twenty-Six, the International Crown Attorney General do make the following policy decrees concerning “Australasia”

I, In accordance with the ancestral customs of the Australasian Tribal Nations, maintaining the right to maintain, protect and develop past, present and future manifestations of our culture, We, the bloodlines and elders of the Australasian Tribes, the ancestral descendants of those who have lived on the continental land masses and islands known as “Australasia” for over sixty-thousand years, are the original “custodians”, rightful caretakers, and acknowledged “traditional owners” of Australasia land, Australasia water, Australasia air, and/or Australasia Fire/Spirit/Energy of the continental land masses and islands known as “Australasia”, and

II, We, the bloodlines and elders of the First Nations Tribes, define “Australasia” as;

the continental land mass and associated islands, between the geographical locations known as “7°S – 60°S, 90°E – 180°”, and extending two-hundred kilometres from the low tide mark of the coastlines of the continental land mass and the associated islands (see associated image), including, but not limited to;

“Terra Australis” (erroneously referred to as “Australia”), The Solomon Islands, Nauru, Samoa, Fiji, Tonga, New Caledonia, Norfolk Island, Lord Howe Island, Aotearoa (erroneously referred to as “New Zealand”), Auckland Island, Macquarie Island, Imperieuse Reef, Clerke Reef, Mermaid Reef, Christmas Island, Cocos Keeling Islands



and

III, We, the bloodlines and elders of the Australasian Tribes, the ancestral descendants of those who have lived on the land and islands known as “Australasia”, have never gifted, ceded, treated, bargained, sold or contracted away Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, nor Australasian Tribal Fire/spirit/energy and the Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, and Australasian Tribal Fire/spirit/energy were not, and are not, free to take without the consent of the bloodlines and elders of the Australasian Tribes, and

IV, We, the bloodlines and elders of the Australasian Tribes, the ancestral descendants of those who have lived on the land and islands known as “Australasia”, claim, as the original “custodians”, rightful caretakers, and acknowledged “traditional owners” of the Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, and Australasian Tribal Fire/spirit/energy of “Terra Australis”, sole suv’eran status and right to authority over the Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, and Australasian Tribal Fire/spirit/energy of “Australasia”, and

V, In accordance with the ancestral customs of the Australasian Tribal Nations, the rights to maintain, protect and develop past, present and future manifestations of our culture, customs and Australasian Tribal Lore are the cornerstones of Australasian Tribal Health, and

VI, The Australasian Tribal people, through our rights to the conservation of all cultural and ancestral medicinal plants, animals and minerals have the right to access, without discrimination, any and all of these plants, animals, and minerals without hindrance or interference, and

VII, All medicinal facilities, including, but not limited to, pharmaceutical dispensaries, chemists, health buildings, doctors' practices, hospitals, treatment centres, constructed without consent of the Australasian Tribal Council of Elders, on Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, and Australasian Tribal Fire/spirit/energy, are the possessions of the Australasian Tribal People and will be utilised by Australasian Tribal people, as a means of access, to the equal right to the highest attainable standard of physical and/or mental health, and

VIII, Even after death, the Australasian Tribal Nation, through the repatriation or burial of the remains of Australasian Tribal members, past present and future, utilises sacred ceremonial and burial sites within Australasian Tribal lands for the benefit of present and future generations of Australasian Tribal People, the difference between owning something and being physically and spiritually in communion with something being, at Lore, Australasian Tribal People don't 'own' the land, they have a deep and ancient relationship with it, and they share their very essence and bodily-material with it: The Australasian Tribal People are not only custodians of the land; they are the land, and the land is them, and thus

IX, these sacred ceremonial and burial sites within and/or on Australasian sacred Tribal Lands are for the spiritual benefit of

Australasian Tribal people and not to be desecrated or interfered with in any way by any man woman or child, nor any agent of the State nor corporations, and

X, In accordance with the ancestral customs of the Australasian Tribal Nations, maintaining the right to maintain, protect and develop past, present and future manifestations of our health on Australasian Tribal land on the continental land mass and islands known as “Australasia” , is returned to the administration of the bloodlines and elders of the Australasian Tribes, the original “custodians”, rightful caretakers, and acknowledged “traditional owners” of the Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, and Australasian Tribal Fire/Spirit/Energy of and on the continental land mass and islands known as “Australasia”.

Signatures

Uluki Waa Wurrung.

Signature

His Royal Majesty King Uluki Waa-Wurrung

September 26, 2026

Date

Andrew Garrett

Signature

Andrew Morton Garrett

International Crown Unitary Executive /
International Crown Liquidator /
International Crown Receiver and Manager /
International Crown Managing Controller /
International Crown Attorney General

September 26, 2026

Date

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