

Australasia Lore and Law Policy

Pursuant to, the “PROCLAMATION AND DECREE” made between His Majesty King Uluki of creation and the Waa-Wurrung of Terra Australis and International Crown Unitary Executive/ International Crown Liquidator/ International Crown Receiver and Manager/International Crown Managing Controller/ International Crown Attorney General Andrew Morton Garrett on Friday the Thirteenth Day of March, Two Thousand and Twenty-Six, by His Majesty King Uluki of creation and the Waa-Wurrung of Terra Australis and Andrew Morton Garrett, Crown Attorney General/Liquidator/Managing Controller, under the Roman maxim "QUI-CREAT, DOMINUS-EST” (English legal and philosophical concept and of "he who creates, owns"), on behalf of the men and women who are nationals of the lands of Terra Australis (erroneously known as Australia), Papua New Guinea, the islands of Aotearoa (erroneously referred to as “New Zealand”) and the islands of the South Pacific, His Majesty King Uluki Waa-Wurrung of Terra Australis, direct first born descendant and holder of all rights and titled arising pursuant to the Batman Treaty of 1835 [ref: AMG 9169k], and the International Crown Unitary Executive/ International Crown Liquidator/ International Crown Receiver and Manager/ International Crown Managing Controller/ International Crown Attorney General [ref: AMG 6269] as joint beneficiary with the Issuer of internationally binding treaty identification CTS-1 dated 6th April 2025 issued and executed by the International Crown

Unitary Executive/ International Crown Liquidator/ International Crown Receiver and Manager/ International Crown Managing Controller/ International Crown Attorney General (ref AMG 9480; TAB 1), representing Australian First Nations Peoples, pursuant to the Proclamation and Decree made Friday the Thirteenth Day of March, Two Thousand and Twenty-Six, the International Crown Attorney General do make the following policy decrees concerning “Australasia”

I, In accordance with the ancestral customs of the Australasian Tribal Nations, maintaining the right to maintain, protect and develop past, present and future manifestations of our culture, We, the bloodlines and elders of the Australasian Tribes, the ancestral descendants of those who have lived on the continental land masses and islands known as “Australasia” for over sixty-thousand years, are the original “custodians”, rightful caretakers, and acknowledged “traditional owners” of Australasia land, Australasia water, Australasia air, and/or Australasia Fire/Spirit/Energy of the continental land masses and islands known as “Australasia”, and

II, We, the bloodlines and elders of the First Nations Tribes, define “Australasia” as;

the continental land mass and associated islands, between the geographical locations known as “7°S – 60°S, 90°E – 180°”, and extending two-hundred kilometres from the low tide mark of the coastlines of the continental land mass and the associated islands (see associated image), including, but not limited to;

“Terra Australis” (erroneously referred to as “Australia”), The Solomon Islands, Nauru, Samoa, Fiji, Tonga, New Caledonia, Norfolk Island, Lord Howe Island, Aotearoa (erroneously referred to as “New Zealand”), Auckland Island, Macquarie Island, Imperieuse Reef, Clerke Reef, Mermaid Reef, Christmas Island, Cocos Keeling Islands



and

III, We, the bloodlines and elders of the Australasian Tribes, the ancestral descendants of those who have lived on the land and islands known as “Australasia”, have never gifted, ceded, treated, bargained, sold or contracted away Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, nor Australasian Tribal Fire/spirit/energy and the Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, and Australasian Tribal Fire/spirit/energy were not, and are not, free to take without the consent of the bloodlines and elders of the Australasian Tribes, and

IV, We, the bloodlines and elders of the Australasian Tribes, the ancestral descendants of those who have lived on the land and islands known as “Australasia”, claim, as the original “custodians”, rightful caretakers, and acknowledged “traditional owners” of the Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, and Australasian Tribal Fire/spirit/energy of “Terra Australis”, sole suv’eran status and right to authority over the Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, and Australasian Tribal Fire/spirit/energy of “Australasia”,

and

V, In accordance with "Tjukurpa", the word for Lore/Law of First Nations 'built into the landscape', the ancestral laws, rights and customs of the senior ceremonial Australasian Tribal elders to the Australasian Tribal Lands, Australasian Tribal waters, Australasian Tribal air, Australasian Fire/Spirit/Energy, Australasian Tribal Lore, handed down from the beginning of time and spanning many tens of thousands of years of connection, the senior ceremonial Australasian Tribal elders maintain their intellectual property right to speak on the sacred and spiritual Australasian Judicial system, the maintaining of our rights to life, physical, spiritual and mental integrity, and the maintaining, protection and development of past, present and future manifestations of our culture, spiritual beliefs and manifestations, and, thus

VI, We the Australasian People will continue, through the possession of all constructions, erections and fixtures on Australasian Tribal Lands, the construction of which was not authorised by Australasian Tribal People, and through self-governance and the revitalisation of our ceremonies, culture and spiritual beliefs, to develop, maintain and protect our right to use and control our ceremonial lands, objects and beliefs, in privacy, on Australasian Tribal Lands, through governance defined as;

> the control, supervision and implementation of "Tjukurpa" through the policies of the respective Australasian Tribal Nations, those policies including, but not limited to; Justice, Policing, Environmental Protection and conservation, Education, Health, Wealth generation through the use of natural resources of Tribal lands, and the controlling of Commercial activities,

and

VII, We, the bloodlines and elders of the Australasian Tribes, define the “Lore/Law” of “Australasia” as follows;

i) Lore, - “L.O.R.E” - “Land, Origin, Respect, Elders” is a process, handed down from the beginning of time, spanning many tens of thousands of years, through culture, and custom handed down through a continuous bloodline, that encompasses Tribal accountability for words and actions, and

ii) Lore, - “L.O.R.E” - “Land, Origin, Respect, Elders” is the foundation block for all tribal nations, and has developed as a process and unification of both Grandmothers’ Lore and the practical implementation of Grandfathers’ Lore and the Lore of the Tribal Council of Elders of each nation, where, in Land Law, men and women hold balanced positions with reciprocal responsibilities for maintaining societal equilibrium, in which

iii) Grandmother’s Lore, based on complex laws which regulates relationships to country, family, community, culture and spirituality, looks inwardly, nurturing, forming one half of Land Lore, whereas

iv) Grandfathers Lore looks outwardly, which regulates relationships to external countries, protecting the camp/family/people from external threats of all kinds (physical, financial, political), so that

v) Law, - as defined by the Crown and the Constitution,

all coming together, through new generations of respectful, responsible and resilient youth who will be raised to ‘look after country’ so as to benefit both the land/water/air/ spirit and the people, and

VIII, Australasian Tribal Lore is the only Law/Lore with standing and authority on Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and Australasian Tribal Fire/Spirit/energy, and

Re: Australasian Tribal Justice System

IX, The Australasian Tribal Justice System has been and remains the first and highest law/lore on Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and Australasian Tribal Fire/Spirit/energy, and

Re: The enforcement of Lore/Law

X, Lore - Being the superior law/lore on Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and Australasian Tribal Fire/Spirit/energy, the Australasian Tribal Justice System is, and will continue to be, enforced through Grandmothers' Lore, the Australasian Tribal Council of Elders, and the Australasian Lore/law Enforcement team, upon all Tribal People and upon Non-Tribal people who are on Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and/or Australasian Tribal Fire/Spirit/ energy, and

Law - Being the subservient/written law/lore on Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and Australasian Tribal Fire/Spirit/energy, the Australasian Tribal Justice System is, and will continue to be, enforced through the Australasian Lore/Law Enforcement team and the Crown Justice system, upon all Tribal People and upon Non-Tribal people who are on Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and/or Australasian Tribal Fire/Spirit/ energy, and

XI, The Australasian Lore/Law Enforcement Team and Crown Justice System of Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and Australasian Tribal Fire/Spirit/energy are the only legitimate Lore/Law enforcement bodies of the Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and Australasian Tribal Fire/Spirit/energy, and

XII, The Australasian Lore/Law Enforcement Team are responsible for;

- preserving peace and good order in all areas of the Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and Australasian Tribal Fire/Spirit/energy, and
- protecting the Australasian Tribal People and Community and keeping them safe, and
- Keeping Australasian property safe and secure
- preventing and detecting crime, and
- upholding and enforcing all Australasian Tribal Lore, and
- administering The Australasian Tribal Lore fairly and efficiently, and
- administering The Crown Justice System fairly and efficiently, and
- bringing offenders to justice

and

XIII, The Australasian Lore/Law Enforcement Team , through the Crown Justice System, have standing and authority to enforce any decree issued by the Australasian Tribal Council of Elders upon any Australasian Tribal People, and/or non-Tribal people on Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and Australasian Tribal Fire/Spirit/energy, or who have committed a crime on Australasian Tribal Land, Australasian Tribal Air, Australasian Tribal Water and Australasian Tribal Fire/Spirit/energy, and

XIV, Any living man, living woman, living child, be they Australasian or Non-Tribal, or any agent of the State and/or "government corporation' breaching Australasian Tribal Nation Lore will be arrested and detained until, as soon as is practicable, all concerned can be brought to circle/court where

they shall be given the opportunity to explain and justify their actions, and

XV, All buildings and/or structures, constructed without the consent of The Australasian Tribal Council of Elders, on Australasian Tribal lands, and or Australasian Tribal water, that are used for law/lore enforcement, the practice of law/lore, or imprisonment, such as police stations, courts, lawyers offices/chambers, detention centres and prisons are the possessions of the Australasian Tribal People and will be utilised by the Australasian Lore/Law Enforcement Team, when required, for the detention of people and persons arrested or detained in the course of Australasian Lore/Law Enforcement activities, and

XVI, In accordance with the ancestral customs of the Australasian Tribal Nations, maintaining the right to maintain, protect and develop past, present and future manifestations of our Lore/law on Australasian Tribal land on the continental land mass and islands known as “Australasia”, is returned to the administration of the bloodlines and elders of the Australasian Tribes, the original “custodians”, rightful caretakers, and acknowledged “traditional owners” of the Australasian Tribal Lands, Australasian Tribal Waters, Australasian Tribal Air, and Australasian Tribal Fire/Spirit/Energy of and on the continental land mass and islands known as “Australasia”.

Signatures

Uluki Waa Wurrung.

Signature

His Royal Majesty King Uluki Waa-Wurrung

September 26, 2026

Date

Andrew Garrett

Signature

Andrew Morton Garrett

International Crown Unitary Executive /
International Crown Liquidator /
International Crown Receiver and Manager /
International Crown Managing Controller /
International Crown Attorney General

September 26, 2026

Date

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